

# City of Harrah



**Carport/ Storage Buildings**

**Permit & Procedures**



# City of Harrah

PO BOX 636 \* 19625 NE 23<sup>rd</sup> \* Harrah, OK 73045 \* 405-454-2951 \* fax 405-454-2130

## Application for Residential Storage Building & Carport

Date: \_\_\_\_\_ Total sq. ft.: \_\_\_\_\_ Permit Fee: \_\_\_\_\_ Permit#: \_\_\_\_\_  
(to be filled in by city)

1. One complete set of Construction plans, if required.
2. One site plan drawing of the location of the proposed structure on the site, including setbacks from all four sides, and all existing structures on the property. (A copy of the survey may be used for this).

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Legal Description if Unplatted: \_\_\_\_\_

Construction site address: \_\_\_\_\_

Proposed use of the Structure: \_\_\_\_\_

**Estimated Cost:** \_\_\_\_\_

**Home Owner Association (HOA):** Yes  No

HOA President: \_\_\_\_\_ (print)

### Type of Improvement:

Addition  New Construction  Move In

Other: \_\_\_\_\_

### Building Characteristics *(New Building or Additions only)*

#### Type of Building:

Brick or Veneer  Masonry  Wood  Metal  Siding

Other (describe): \_\_\_\_\_



# City of Harrah

PO BOX 636 \* 19625 NE 23<sup>rd</sup> \* Harrah, OK 73045 \* 405-454-2951 \* fax 405-454-2130

Dimensions of the structure: \_\_\_\_\_ **X** \_\_\_\_\_

No. of stories \_\_\_\_\_ Total Square foot under roof \_\_\_\_\_

No. of Buildings on Lot \_\_\_\_\_ Use of Buildings on Lot \_\_\_\_\_

Size of lot \_\_\_\_\_ **X** \_\_\_\_\_ Acres \_\_\_\_\_

Building Contractor \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Plumbing Contractor \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Electrical Contractor \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Heat & Air Contractor \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

**\*\* All skilled labor (plumbing, electrical, Heat & Air) must be licensed through City of Harrah prior to work being started. \*\***

*All Construction must conform to International Residential Building Code.*

I further certify that the statements in this application are true and correct to the best of my knowledge and belief and that all construction work under this permit will comply and conform to the attached plans, specifications and drawings. I further agree to comply with all applicable City ordinances and building codes of the City of Harrah, Oklahoma. Any misrepresentation of these statements will void this permit.

Print Name: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

Telephone: \_\_\_\_\_

Approved

Disapproved by: \_\_\_\_\_ Date: \_\_\_\_\_  
(Building Official)

Reason for Disapproval: \_\_\_\_\_



# City of Harrah

PO BOX 636 \* 19625 NE 23<sup>rd</sup> \* Harrah, OK 73045 \* 405-454-2951 \* fax 405-454-2130

## Residential Home Builders Insurance Verification Form

Name of Insured \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contractor Federal/State Employer Identification Number (EIN) \_\_\_\_\_

### Worker's Compensation Information

Name of Insurer \_\_\_\_\_

Telephone \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Policy No. \_\_\_\_\_ Effective Date \_\_\_\_\_

Policy Effective Date \_\_\_\_\_ Policy Expiration Date \_\_\_\_\_

### General Liability Information

Name of Insurer \_\_\_\_\_

Telephone \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Policy No. \_\_\_\_\_ Amount of Coverage \_\_\_\_\_

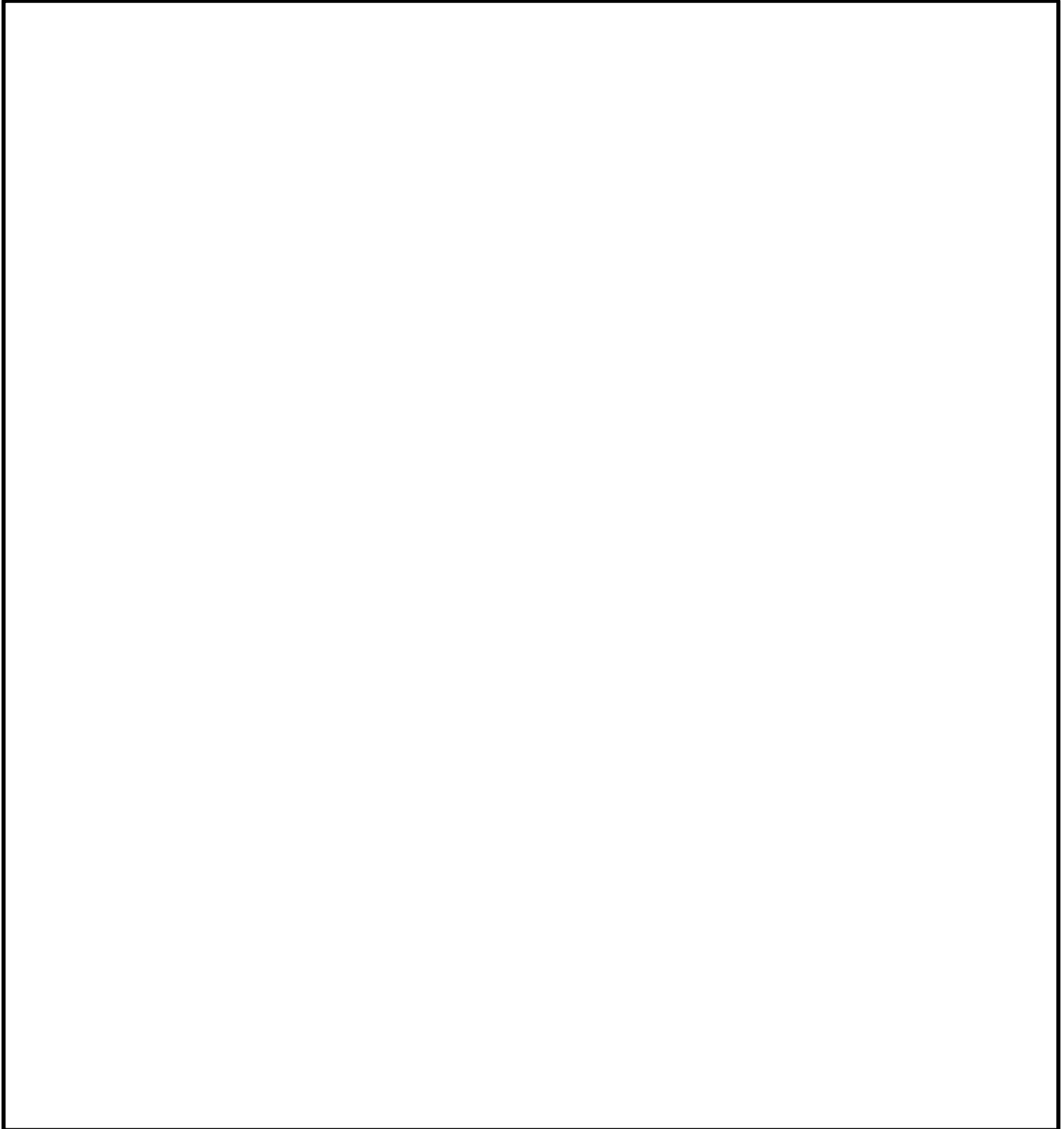
Policy Effective Date \_\_\_\_\_ Policy Expiration Date \_\_\_\_\_



# City of Harrah

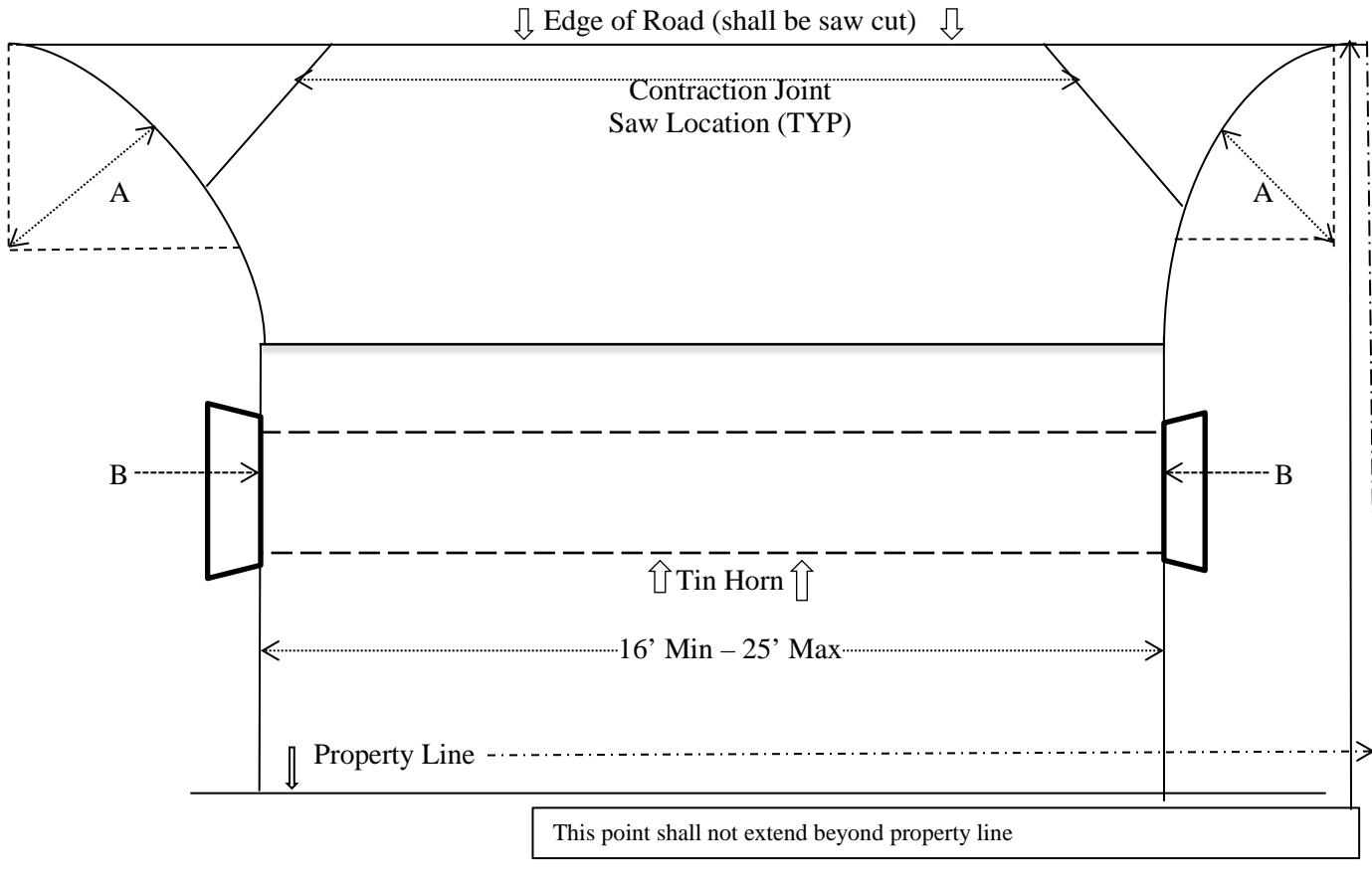
PO BOX 636 \* 19625 NE 23<sup>rd</sup> \* Harrah, OK 73045 \* 405-454-2951 \* fax 405-454-2130

## Site Plan





## Driveway Requirements for all Single and Two-family Residences



**\*\*A= 5' min Radius**

**\*\*B= 15" min diameter**

Properly sized Culvert shall be installed where a drainage ditch exists, Culvert to be omitted only with Prior approval of the Building Inspector or the City Director of Public Works.

