

# Pigs in the Park Smoke-Off

Saturday October 1, 2016  
Harrah Heritage Park - Harrah, OK  
1374 N Church Ave

## General Information

- Non-sanctioned event held at Heritage Park to benefit the **City of Harrah Parks and Recreation Department** and the **Harrah Friends of the Park Foundation**.
- We provide the meat (2 chickens, 1 beef brisket, and 1 side pork ribs) and cooking area – You bring everything else – smokers, tables, chairs, canopies, prep, etc.
- All provided meat preparation and cooking **MUST** be done on site.
- You may use wood, gas, electric smokers and grills – No ground fires or pits
- Competitor meat pick up will take place on Friday September 30<sup>th</sup> between 6-8pm and Saturday October 1<sup>st</sup> at 6:30am
- Electricity is available, but you need bring your own electrical cords.
- All items should be cooked by the prescribed time and available for judging/tasting.
- The decisions of the Cook-Off Director(s) are extremely fair and very final.
- Teams are responsible for maintaining a clean site and leaving no trace behind when the competition is complete.
- Be a good neighbor and have fun.

## Schedule

### *Friday*

**8:00am** – Set Up Start

**6:00pm – 8:00pm** – Meat Pick Up

### *Saturday*

**6:30am** – Meat Pick-Up Continued

**4:00pm** – Meat/Chefs Choice/Dessert Turn-In

**4:15pm** – Spectator Tasting – Suggested Donation \$5

**5:00pm** – Awards

## Judging/Awards

- Judging by a 3 person panel based on overall taste and delightfulness
- Trophies for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place in each category (Chicken, Beef and Pork)
- 1<sup>st</sup> Place Trophy for each category (Chefs Choice Meat, Non-Meat, and Dessert)
- Best in Show trophy for highest combined 3 meat point total

## Contacts

Sign Up/Payment – Patty Coleman (405) 454-2951      [treasurer@cityofharrah.com](mailto:treasurer@cityofharrah.com)

All Other Questions – William Bredemeyer (405) 454-3979      [wbredemeyer@yahoo.com](mailto:wbredemeyer@yahoo.com)

# Competitor Sign Up Form

PLEASE PRINT LEGIBLY (in case we need to contact you prior to the event)

Team Name: \_\_\_\_\_

Pitmaster: \_\_\_\_\_ Total # Team Members: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Other Team Member Names & Emails:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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## Entry Fee

\$100 entry fee is non-refundable. All competitors will have access to running water, garbage bin, and electricity. Contestants are responsible for their own electrical cords, wood, charcoal etc.

**DEADLINE FOR ENTRY Friday September 23, 2016.**

## Payment

Cash, Check or Money Order Made payable to: **Harrah Friends of the Park Foundation**

Mailing Address:

**City of Harrah**

**PO Box 636**

**Harrah, OK 73045**

In Person:

**19625 NE 23<sup>rd</sup> Street**

**Harrah, OK 73045**

## Set Up

**Starting at 8am on Friday September 30<sup>th</sup> 2016 - Meat will be available between 6-8pm on Friday September 30<sup>th</sup> 2016 and again Saturday October 1<sup>st</sup> starting at 6:30am**

**Please read and sign that you understand and are willing to comply with these rules and the waiver of liability.**

## Waiver of Liability

In consideration of your accepting this entry, I the undersigned, intending to be legally bound hereby, forever release, discharge and hold harmless the City of Harrah and Harrah Friends of the Park Foundation, including its officers, board members, sponsors and/or associates, the contestants, judges, including parents, agents, volunteers, event coordinators and/or legal representatives, and I agree The City of Harrah and Harrah Friends of the Park Foundation will in no case be responsible for any loss, damage or injury regardless of how much loss, damage, or injury is occasioned, and indemnify and save harmless the City of Harrah and Harrah Friends of the Park Foundation from any and all claims, suits, and/or judgments including the cost for defense of and such claim and/or suit by the City of Harrah and Harrah Friends of the Park Foundation brought by anyone as a result of any loss, damage, or injury to any person or property, occasioned by any action or inaction of contestant, either solely or in conjunction with the City of Harrah and Harrah Friends of the Park Foundation. Further, I hereby grant full permission to the City of Harrah and Harrah Friends of the Park Foundation and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings or any other record of the event for any legitimate purpose. I have read and agree by signature below to abide by the rules governing the City of Harrah and Harrah Friends of the Park Foundation.

Team Leader: \_\_\_\_\_

Date: \_\_\_\_\_

## Optional Categories (\$10 per entry)

'Chefs Choice - Meat', 'Chefs Choice –Non Meat', and 'Dessert' categories for **\$10 per entry** – You provide the food. Enter as many items as you wish in each category and be sure to cook enough for judging and tasting. These are optional entries and will not count toward your three meat point total. A trophy will be awarded for 1<sup>st</sup> place in each category.

*Please write the name of each dish below*

### **Chefs Choice – Meat**

Any meat not provided as part of the three meat challenge

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### **Chefs Choice – Non Meat**

Any non-meat non-dessert item

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### **Dessert**

Anything sweet

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**OPTIONAL DISH TOTAL \$ \_\_\_\_\_**