

**CITY OF HARRAH  
HARRAH, OKLAHOMA  
NOTICE OF PUBLIC MEETING**

The City Council for the City of Harrah will meet at 7:00 p.m. on Thursday, July 21, 2016 at City Hall, at 19625 NE 23<sup>rd</sup> Street, Harrah, Oklahoma for a Regular Meeting.

**AGENDA**

1. Roll Call, Flag Salute & Invocation.
2. Approval of Consent agenda:
  - a. Minutes from the [2016.06.16](#) regular meeting.
  - b. Harrah [Senior Monthly Report](#) June 2016.
  - c. [Agreement](#) with Midwest City on Household Hazardous Waste.
  - d. Approve [Street & Alley Estimate of Needs](#) for 2nd Quarter.
  - e. Approve [Oklahoma Jail Service Agreement](#) with Oklahoma City.
  - f. Approve [Fire Equipment Agreement](#) with the Oklahoma County Board of Commissioners and Oklahoma Emergency Management.
  - g. Approve [Agreement with OMES](#) for credit card module services.
  - h. Amendment to "[Appendix E](#)" of the FMLA Policy.
  - i. Approve payment to the TIF in the amount of \$25,413.53.
3. Discussion and possible action regarding items removed from the consent agenda.
4. Review, consideration and possible action regarding:
  - a. Approve [Treasurer's Report](#) for June & [Sales Tax, Use tax, etc.](#) and [Franchise Tax, Sales Tax Comparison end of the year figures.](#)
  - b. Approve [Contract](#) with Jeremy Davidson.
  - c. Amend Ordinance 2016-3 removing the term Jake Brake and replacing with Engine Brake or a form of wording to mean the same.
  - d. Approve emergency clause for amending Ordinance No. 2016-3.
  - e. Adopt proposed [Resolution](#) from ACOG is opposing SQ779.
  - f. Approve donation of surplus police car to McCloud.
  - g. Approve [Resolution 2016-07-21CC](#) to appoint Timothy Rooney as District 6 Trustee to the OkMRF Board.
  - h. **Executive Session:** Requested under the provisions of: 25 O.S. Sec. 307 (C)(10) a request for executive session for the purpose of conferring on the matters pertaining to economic development including the transfer of property, financing, or the creation of a proposal to entice a business to locate within the City of Harrah because public disclosure of the matter to be discussed would interfere with the development of products or services and would violate the confidentiality of the business. (2) in open session taking action as appropriate based on the discussion in executive session.
  - i. Any action necessary following the executive session.
5. Comments: [City Manager Report](#), Misc. Correspondence, [Claims Report](#)  
City Council members  
Mayor  
City Attorney  
Staff – [Fire Department Report](#), [Police Dept1](#), **Code Enforcement Weekly Report**

6. Consideration of new business, if any, which has arisen since the posting of the agenda, which could not have been reasonably foreseen prior to the posting of the agenda. [25 O.S. Section 311.9]
7. Citizen's Participation: Public comments on city related agenda items or non-agenda items. In accordance with State Law, the City Council and City Staff are not allowed to respond to any comments made. Preference will be given to Harrah Residents and **NO** formal action will be taken. Speakers are limited to 3 minutes for a total of 15 minutes. You must sign in with the City Clerk 10 minutes prior to the meeting to be recognized with name, address, and phone number. Members of the audience are encouraged to hold their comments to this portion of the agenda. **No comments shall be made during the business portion of the meeting.**
8. Adjournment

The above Notice was posted at Harrah  
City Hall on the 20th day of July 2016  
at 5:00 o'clock p.m.  
Cindy Pollard, City Clerk

#### **NOTICE**

***The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made.***

***Thank you in advance for your courtesy in turning off all cell phones and keeping your conversations to a minimum while others are speaking.***