

**CITY OF HARRAH
HARRAH, OKLAHOMA
NOTICE OF PUBLIC MEETING**

The City Council for City the of Harrah will meet at 7:00 p.m. on Thursday, September 21, 2017 at City Hall, at 19625 NE 23rd Street, Harrah, Oklahoma for a Regular Meeting.

AGENDA

1. Roll Call, Flag Salute & Invocation.
2. Approval of Consent agenda:
 - a. Minutes from the [2017.08.17](#) Regular Meeting.
 - b. Harrah [Senior Monthly Report](#) August 2017.
 - c. Approve payment on TIF for \$8,905.04
 - d. Myers Engineering [Invoice #2027976](#) for plan review of Fall Creek Phase IV.
3. Discussion and possible action regarding items removed from the consent agenda.
4. Review, consideration and possible action regarding:
 - a. Treasurer's [Report for August: Sales Tax, Use Tax, etc, and Franchise Tax.](#)
 - b. Raise non-clusion affidavit to \$7500.00
 - c. Set fee for [8-207 Vehicle loads causing litter](#) of the Harrah City Code.
 - d. Surplus Police Unit #092 2003 GMC Denali.
 - e. Approve stop sign(s) at Harrison and Walker.
 - f. Request to change fee schedule for animals at large- 1st offense regular charge, 2nd offense double the charge and 3rd and each offense thereafter \$559.00.
 - g. Set official day for Trick or Treating. (October 31, 2017 Tuesday).
 - h. **Executive Session: Discussion and possible action** on request under the provisions of: 25 O.S. Sec. 307 (C)(10) a request for executive session for the purpose of conferring on the matters pertaining to economic development including the transfer of property, financing, or the creation of a proposal to entice a business to locate within the City of Harrah because public disclosure of the matter to be discussed would interfere with the development of products or services and would violate the confidentiality of the business. (2) in open session taking action as appropriate based on the discussion in executive session.
 - i. Any action necessary following the executive session.
5. Comments: [City Manager Report](#), Misc. Correspondence, [Claims Report](#)
City Council members
Mayor
City Attorney
Staff – [Fire Department Report](#), Police Dept1, **Code Enforcement Weekly Report**

EOC Report-Councilor Joe Kreke
ACOG Report-Councilor Bishop
Chamber Report-Brandy McKay
6. Consideration of new business, if any, which has arisen since the posting of the agenda, which could not have been reasonably foreseen prior to the posting of the agenda. [25 O.S. Section 311.9]

7. Citizen's Participation: Public comments on city related agenda items or non-agenda items. In accordance with State Law, the City Council and City Staff are not allowed to respond to any comments made. Preference will be given to Harrah Residents and **NO** formal action will be taken. Speakers are limited to 3 minutes for a total of 15 minutes. You must sign in with the City Clerk 10 minutes prior to the meeting to be recognized with name, address, and phone number. Members of the audience are encouraged to hold their comments to this portion of the agenda. **No comments shall be made during the business portion of the meeting.**

8. Adjournment

The above Notice was posted at Harrah
City Hall on the 20th day of September 2017
at 12:00 o'clock p.m.
Cindy Pollard, City Clerk

NOTICE

The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made.

Thank you in advance for your courtesy in turning off all cellphones and keeping your conversations to a minimum while others are speaking.