

**CITY OF HARRAH
HARRAH, OKLAHOMA
NOTICE OF PUBLIC MEETING**

The City Council for City the of Harrah will meet at 7:00 p.m. on Thursday, July 12, 2018 at City Hall, at 19625 NE 23rd Street, Harrah, Oklahoma for a Special Meeting.

AGENDA

1. Roll Call, Flag Salute & Invocation.
2. Approval of Consent agenda:
 - a. Minutes from the [2018.06.14](#) and [2018.06.26](#) Special Meeting.
 - b. Harrah Senior [Monthly Report](#) June 2018.
 - c. Approve normal retirement for Earl Burson with OkMRF.
 - d. Re-New [agreement with Oklahoma County Emergency Management](#) for fire equipment.
 - e. Re-new [agreement](#) with Harrah Senior Citizen Center for 2018-2019.
 - f. Approve [Street & Alley funds](#) for the 2nd quarter.
3. Discussion and possible action regarding items removed from the consent agenda.
4. Review, consideration and possible action regarding:
 - a. Treasurer's Report for May: [Sales Tax, Use Tax](#), etc., and [Franchise Tax](#).
 - b. Acknowledge of Municipal Court Certification for Brandy Ruff and Oklahoma Municipal Clerks & Treasurer's Certification for Patty Wheeler and Cindy Pollard.
 - c. Presentation/action to proceed with War Memorial at Heritage Park.
 - d. Appoint Clayton Lucas as Authorized Agent with OkMRF.
 - e. Appoint Clayton Lucas to the Intermodal Transportation Technical Committee through ACOG.
 - f. Appoint Clayton Lucas to Areawide and Technical Advisory Committee through ACOG.
 - g. Discussion on retirement policy.
 - h. Discussion on changing Ordinance on nuisance property to 5 days ([Sample Ord.](#))
 - i. Discussion on making changes to Fireworks Ordinance.
 - j. Discussion/action regarding OG&E Efficiency Program and review of RFP's.
 - k. Discussion building and zoning standards for residential and commercial.
 - l. Appoint board member to the Planning Commission.
 - m. **Executive Session: Discussion and possible action** on request under the provisions of: 25 O.S. Sec. 307 (B)(10) a request for executive session for the purpose of conferring on the matters pertaining to economic development including the transfer of property, financing, or the creation of a proposal to entice a business to locate within the City of Harrah because public disclosure of the matter to be discussed would interfere with the development of products or services and would violate the confidentiality of the business.
 - n. Any action necessary following the executive session.
5. Comments:[City Manager Report](#), Misc. Correspondence, [Claims Report](#)
City Council members

**ACOG Report-Councilor Bishop
Chamber Report-Brandy McKay**

6. Consideration of new business, if any, which has arisen since the posting of the agenda, which could not have been reasonably foreseen prior to the posting of the agenda. [25 O.S. Section 311.9]
7. Citizen Participation: Public comments on city related agenda items or non-agenda items. In accordance with State Law, the City Council and City Staff are not allowed to respond to any comments made. Preference will be given to Harrah Residents and **NO** formal action will be taken. Speakers are limited to 3 minutes for a total of 15 minutes. You must sign in with the City Clerk 10 minutes prior to the meeting to be recognized with name, address, and phone number. Members of the audience are encouraged to hold their comments to this portion of the agenda. **No comments shall be made during the business portion of the meeting.**
8. **Adjournment**

The above Notice was posted at Harrah
City Hall on the 11th day of July 2018
at 12:00 o'clock p.m.
Cindy Pollard, City Clerk

NOTICE

The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made.

Thank you in advance for your courtesy in turning off all cellphones and keeping your conversations to a minimum while others are speaking.