

**CITY OF HARRAH  
HARRAH, OKLAHOMA  
NOTICE OF PUBLIC MEETING**

The City Council for the City of Harrah will meet at 7:00 p.m. on Monday, September 16, 2019 at City Hall, at 19625 NE 23<sup>rd</sup> Street, Harrah, Oklahoma for a Regular Meeting.

**AGENDA**

1. Roll Call, Flag Salute & Invocation.
2. Approval of Consent agenda:
  - a. Minutes from the [2019.08.19](#) Regular Meeting, [2019.08.26](#) Special Meeting and 2019.09.09 Special Meeting.
  - b. Harrah Senior Monthly [Report](#) July 2019.
  - c. Treasurer's Report for [Aug: Sales Tax, Use Tax, etc. and Franchise Tax](#)
  - d. Approve payment to TIF for \$5204.68.
3. Discussion and possible action regarding items removed from the consent agenda.
4. Review, consideration and possible action regarding:
  - a. Discussion and possible action to enter into a Collective Bargaining Agreement with the City of Harrah and the Fraternal Order of Police Lodge #165 for 2019-2020.
  - b. Discussion and possible action to review and accept quotes for Asphalt Paver
  - c. Discussion and possible action to award bid for Asphalt Paver.
  - d. Discussion and possible action on alcohol fees.
  - e. Discussion and possible action on changing October meeting date.
  - f. **Executive Session: Discussion and possible action** on request under the provisions of: 25 O.S. Sec. 307 (B)(10) for the purpose of conferring on matters pertaining to economic development including the transfer of property, financing, or the creation of a proposal to entice a business to locate within the City of Harrah because public disclosure of the matter to be discussed would interfere with the development of products or services and would violate the confidentiality of the business or including discussion and possible approval of real estate purchase.
  - g. **Executive Session:** Discussion and possible action on litigation concerning the Eastern Oklahoma County Partnership contract or related issues under provision 25 O.S. Sec. 307 (B)(4)
  - h. Any action necessary following the executive session.
5. Comments:[City Manager Report](#), Misc. Correspondence, [Claims Report](#)  
City Council members  
Mayor  
City Attorney  
Staff –[Fire Department Report](#), [Police Dept1](#), Code Enforcement Weekly Report  
  
**ACOG Report-Vice-Mayor Bishop**  
**Chamber Report-Brandy McKay**
6. Consideration of new business, if any, which has arisen since the posting of the agenda, which could not have been reasonably foreseen prior to the posting of the agenda. [25 O.S.

7. Citizen Participation: Public comments on city related agenda items or non-agenda items. In accordance with State Law, the City Council and City Staff are not allowed to respond to any comments made. Preference will be given to Harrah Residents and **NO** formal action will be taken. Speakers are limited to 3 minutes for a total of 15 minutes. You must sign in with the City Clerk 10 minutes prior to the meeting to be recognized with name, address, and phone number. Members of the audience are encouraged to hold their comments to this portion of the agenda. **No comments shall be made during the business portion of the meeting.**

## 8. Adjournment

The above Notice was posted at Harrah  
City Hall on the 12th day of September 2019  
at 12:00 o'clock p.m.  
*Michele Cogdill*, Deputy City Clerk

### **NOTICE**

***The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made.***

***Thank you in advance for your courtesy in turning off all cellphones and keeping your conversations to a minimum while others are speaking.***