

**CITY OF HARRAH
HARRAH, OKLAHOMA
NOTICE OF PUBLIC MEETING**

The City Council for the City of Harrah will meet at 7:00 p.m. on Monday, April 19, 2021 at City Hall, at 19625 NE 23rd Street, Harrah, Oklahoma for a Regular Meeting.

AGENDA

1. Oath of Office. (Mayor, Councilmember Ward 1 and Councilmember Ward 3)
2. Roll Call, Flag Salute, Invocation
3. Approval of Consent agenda:
 - a. Minutes from the [2021.03.15](#) Regular Meeting, [2021.03.22](#) Special Meeting and [2021.03.31](#) Special Meeting.
 - b. Harrah Senior Monthly [Report](#) for March.
 - c. Treasurer [Report: Sales & Use Tax, Franchise Taxes](#).
 - d. Re-new Mr. Tony's Shaved Ice [Agreement](#).
4. Discussion and possible action regarding items removed from the consent agenda.
5. Review, consideration and possible action regarding:
 - a. Vote for Vice-Mayor.
 - b. Discussion and possible action to appoint ACOG representative for the City of Harrah.
 - c. Discussion and possible action to approve permission to paint a mural on Fire Station at Tim Holt.
 - d. Discussion and possible action to approve/deny [final plat](#) for Ideal Homes Woodlands Addition.
 - e. Discussion and possible action to approve [extension](#) for project at 21600 E Reno in the Industrial Park (Byerly Property) until December 31, 2021.
 - f. Discussion and possible action to approve [Amended Agreement](#) with RCG, LLC to add the fire suppression purchase to the agreement. (Lumber Shack).
 - g. Discussion and possible action to approve [Resolution No. 20210419CC](#) financial assistance from OMAG for body cameras.
 - h. Discussion and possible action to approve a [contract](#) for the purchase of land at the Industrial Park. (W. Ray Richardson)
6. Comments:City Manager Report, Misc. Correspondence, [Claims Report](#)
City Council members
Mayor
City Attorney
Staff –[Fire Department Report](#), [PoliceDept1](#)

**ACOG Report-
Department Head Comments**
7. Consideration of new business, if any, which has arisen since the posting of the agenda,

which could not have been reasonably foreseen prior to the posting of the agenda. [25 O.S. Section 311.9]

8. Citizen's Participation

9. Adjournment

The above Notice was posted at Harrah
City Hall on the 16th day of April 2021
at 3:00 o'clock p.m.
Cindy Pollard, City Clerk

NOTICE

The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made.

Thank you in advance for your courtesy in turning off all cellphones and keeping your conversations to a minimum while others are speaking.