

**CITY OF HARRAH
HARRAH, OKLAHOMA
NOTICE OF PUBLIC MEETING**

The City Council for the City of Harrah will meet at 6:00 p.m. on Thursday, January 6, 2022 at City Hall, at 19625 NE 23rd Street, Harrah, Oklahoma for a Regular Meeting.

ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

AGENDA

1. Roll Call, Flag Salute, Invocation
2.
 - a. Presentation by Jon Wolff (Municipal Finance Services)
 - b. Consider and take action with respect to a [Resolution No. 01062022CC](#) of the City of Harrah, Oklahoma (the "City") approving action taken by the Harrah Public Works Authority (the "Authority") authorizing issuance, sale and delivery of a promissory note to the Authority to the Oklahoma Water Resources Board; ratifying and confirming a lease agreement and operation and maintenance contract; ratifying and confirming a sales tax agreement by and between the city and the authority pertaining to a year-to-year pledge of certain sales tax revenue; and containing other provisions related thereto
 - c. Approve Preliminary Plat at the 3100 block of S Harrah Rd. at the recommendation of the Planning Commission. (Vaquero).([Staff Report](#))
 - d. Approve [contract](#) on property at 1877 Church Ave. (Jorski Building)
 - e. Public Hearing on property at 19400 Reno and Ranchwood. ([Staff Report](#))
 - f. Adopt [Ordinance No. 2022-2](#) approving the re-zone at 19400 Reno and Ranchwood at the recommendation of the Planning Commission. (Fitzell).
 - g. Amend [Article #30](#) of the FOP Contract.
 - h. Amend [Article #32](#) of the FOP Contract.
3. Consideration of new business, if any, which has arisen since the posting of the agenda, which could not have been reasonably foreseen prior to the posting of the agenda. [25 O.S. Section 311.9]
4. Citizens' Participation
5. **Adjournment**

The above Notice was posted at Harrah
City Hall on the 5th day of January 2022
at 12:00 o'clock p.m.
Cindy Pollard, City Clerk

NOTICE

The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made.

Thank you in advance for your courtesy in turning off all cellphones and keeping your conversations to a minimum while others are speaking.