

**CITY OF HARRAH  
HARRAH, OKLAHOMA  
NOTICE OF PUBLIC MEETING**

The City Council for the City of Harrah will meet at 6:00 p.m. on Thursday, August 4, 2022 at City Hall, at 19625 NE 23<sup>rd</sup> Street, Harrah, Oklahoma for a Regular Meeting.

**ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER TO ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:**

**AGENDA**

1. Roll Call, Flag Salute, Invocation
2. Accept and approve the amended minutes of [2022.07.07](#) the [2022.07.21](#) Regular Meeting and [2022.07.26](#) Special Meeting.
3. Approval of the consent agenda:
  - a. Re-new agreement with OMMS. ([2021-2022 OMMS Annual Report .pdf](#))([Harrah FY 2022-2023.pdf](#))
  - b. Approval for a firework permit for Harrah Day at the discretion of the Fire Chief.
  - c. Re-new [Treasurer's Bond](#) with the County Clerk and County Treasurer. (Brandy Ruff.
4. Discussion and possible action on items removed from the consent agenda.
5.
  - a. Approve recommendation from Abatement Board to proceed with proper notice to clean-up property at 20031 Timberidge and process the documents to put a lien on the property.
  - b. Re-new [agreement](#) with Harrah Public Schools for School Resource Officer.
  - c. Discussion and possible action to enter into a [Real Estate Agreement](#) with TamCat, LLC for the VFW property.
  - d. Discussion and possible action on request from Sweeney Switch committee to adjust where to close the road and add a volleyball area on Main St. ([Map](#))
6. Comments: City Manager Report, Misc. Correspondence  
City Council members  
Mayor  
City Attorney  
Staff – Fire Department Report, Police Dept Report

ACOG Report-  
Economic Development  
Chamber Report  
Department Head Comments

7. Consideration of new business, if any, which has arisen since the posting of the agenda, which could not have been reasonably foreseen prior to the posting of the agenda. [25 O.S. Section 311.9]

8. Citizens' Participation

9. **Adjournment**

The above Notice was posted at Harrah  
City Hall on the 3rd day of August 2022  
at 4:00 o'clock p.m.  
Cindy Pollard, City Clerk

**NOTICE**

***The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made.***

***Thank you in advance for your courtesy in turning off all cell phones and keeping your conversations to a minimum while others are speaking.***