

**HARRAH PLANNING COMMISSION  
HARRAH, OKLAHOMA  
NOTICE OF PUBLIC MEETING**

**ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER TO ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:**

**AGENDA**

The Members for the Harrah Planning Commission will meet at 6:00 p.m. on Monday, August 15, 2022 at City Hall, 19625 NE 23<sup>rd</sup>, Harrah, Oklahoma for a Regular Meeting.

1. Roll Call, Flag Salute, Invocation
2. Approval of Consent Agenda:
  - a. Approve the minutes of the [2022.07.18](#) Regular Meeting minutes.
3. Discussion and possible action regarding item(s) removed from the consent agenda.
4.
  - a. Public Hearing on Annexation and PUD zoning of property in the southwest quarter of the northeast quarter of Section 13, Township (T11N), Range (RW1) and generally located in the 21500 and 21600 block of SE29th Street. ([Staff Report](#))
  - b. Discussion and possible action to recommend Annexation at SE 29th St to a PUD.
  - c. Discussion and possible action to recommend Final Plat for Section 1 of Persimmon Valley (SE 29th and Luther Rd.). ([Staff Report](#))
  - d. Discussion and possible action to recommend Final Plat for Section 2 of Persimmon Valley. ([Staff Report](#))
  - e. Discussion and possible action to approve Lot Split at the 22000 Block of E Reno. ([Staff Report](#))
5. Consideration of new business, if any, which has arisen since the posting of the agenda, which could not have been reasonably foreseen prior to the posting of the agenda. [25 O.S. Section 311.9]
6. Comments:  
Adams:  
Bolling:  
Lacefield:  
Vice-Chairman:  
Chairman:
7. Citizen's Participation

Adjournment

The above Notice was posted at Harrah  
City Hall on the 10th day of August 2022  
at 1:00 p.m. o'clock a.m.

Cindy Pellard, Secretary

**NOTICE**

***The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made.***

***Thank you in advance for your courtesy in turning off all cellphones and keeping your conversations to a minimum while others are speaking.***