

**HARRAH PLANNING COMMISSION  
REGULAR MEETING  
SEPTEMBER 19, 2022**

**ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER TO ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:**

The Members for the Harrah Planning Commission met at 6:00 p.m. on Monday, September 19, 2022 at City Hall, 19625 NE 23<sup>rd</sup>, Harrah, Oklahoma for a Regular Meeting.

Roll Call, Flag Salute, Invocation

**At roll call the following members were present: Vice-Chairman Jeff Brzozowski, Member Gary Bolling, and Member John Adams. Absent: Chairman Bill Lisby and Member Cary Lacefield. Other guests present: Mayor Trent. Member Gary Bolling led the flag salute and Vice-Chairman Brzozowski gave the invocation.**

Approval of Consent Agenda:

- a. Approve the minutes of the **2022.08.15** Regular Meeting minutes.

Discussion and possible action regarding item(s) removed from the consent agenda. **None.**

- a. Discussion and possible action to recommend Ordinance No. 2022-20 Annexation and PUD zoning of property in the southwest quarter of the northeast quarter of Section 13, Township (T11N), Range (RW1) and generally located in the 21500 and 21600 block of SE 29th Street. Request has been amended from PUD to R-1A. (Staff Report).

**Motion by Bolling to recommend to city council Ordinance No. 2022-20 Annexation and PUD zoning of property in the southwest quarter of the northeast quarter of Section 13, Township (T11N), Range (RW1) and generally located in the 21500 and 21600 block of SE 29th Street. Request has been amended from PUD to R-1A. Second by Adams. Motion carried.**

**Aye: Bolling, Adams, and Brzozowski.**

**Nay: None.**

- b. Discussion and possible action to recommend Final Plat for Section 1 of Persimmon Valley (SE 29th and Luther Rd.). (Staff Report)(Persimmon Valley)

**Motion by Bolling to recommend to city council Final Plat for Section 1 of Persimmon Valley at SE 29th and Luther Rd. Second by Adams. Motion carried.**

**Aye: Bolling, Adams, and Brzozowski.**

**Nay: None.**

- c. Discussion and possible action to recommend Final Plat for Section 2 of Persimmon Valley. (Staff Report)(Persimmon Valley)

**Motion by Adams to recommend to city council Final Plat for Section 2 of Persimmon Valley at SE 29th and Luther Rd. Second by Bolling. Motion carried.**

**Aye: Bolling, Adams, and Brzozowski.**

**Nay: None.**

- d.. Discussion and possible action to recommend Final Plat for LIncoln Landing located at 21220 SE 44th St. (Staff Report)(Map)

**Developer asked for a continuance.**

- e. Discussion and possible action to recommend Ordinance No. 2022-21 amending Ordinance Sight Proof Screening.pdf various code sections pertaining to sight-proof screening in multiple zoning districts. (Staff Report)

**No action was taken.**

- f. Discussion and possible action to recommend Ordinance No. 2022-22 amending 12-356.1 Landscaping pertaining to adding landscape requirements for new single-family homes and duplexes.(Staff Report)

**Motion by Bolling to recommend to city council Ordinance No. 2022-22 amending 12-356.1 Landscaping pertaining to adding landscape requirements for new single-family homes and duplexes. Second by Adams. Motion carried.**

**Aye: Bolling, Adams, and Brzozowski.**

**Nay: None.**

Consideration of new business, if any, which has arisen since the posting of the agenda, which could not have been reasonably foreseen prior to the posting of the agenda. [25 O.S. Section 311.9]

Comments:

Adams: **Nothing to report**

Bolling: **Nothing to report.**

Lacefield: **Absent**

Vice-Chairman: **Nothing to report.**

Chairman: **Absent.**

Citizen's Participation **None.**

Adjournment

The meeting of the Harrah Planning Commission adjourned at 7:30 p.m.

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Vice-Chairman

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Deputy Clerk

