## HARRAH PLANNING COMMISSION HARRAH, OKLAHOMA NOTICE OF PUBLIC MEETING

ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISE TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

## **AGENDA**

The Members for the Harrah Planning Commission will meet at 6:00 p.m. on Monday, December 19, 2022 at City Hall, 19625 NE 23<sup>rd</sup>, Harrah, Oklahoma for a Regular Meeting.

- **1.** Roll Call, Flag Salute, Invocation
- 2. Approval of Consent Agenda:
  - **a.** Approve the minutes of the **2022.11.21** Regular Meeting minutes.
- 3. Discussion and possible action regarding item(s) removed from the consent agenda.
- **a.** Discussion and possible action to recommend approval/deny Final Plat for Persimmon Valley Section 3. (Staff Report)(Final Plat)
  - **b.** Discussion and possible action to recommend approval/deny of Final Plat for Persimmon Valley Section 4.(Staff Report)(Final Plat)
  - c. Public Hearing on Re-zone for Harrah Pointe 2 from R-1A and R-2A to PUD. (Staff Report)(PUD Design)
  - **d**. Discussion and possible action to recommend approval/deny Rezoning for Harrah Pointe 2.
  - e. Discussion and possible action Lot Split in the 1600 Block of N. Dobbs.(Staff Report)(Survey)
  - f. Discussion and possible action on parking space regulations.(Staff Report)
- 5. Consideration of new business, if any, which has arisen since the posting of the agenda, which could not have been reasonably foreseen prior to the posting of the agenda. [25 O.S. Section 311.9]

<b>U</b> .	Comments.
	Adams:
	Bolling:
	Lacefield:
	Vice-Chairman

Chairman:

Adjournment

## **NOTICE**

The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made.

Thank you in advance for your courtesy in turning off all cellphones and keeping your conversations to a minimum while others are speaking.