## CITY OF HARRAH HARRAH, OKLAHOMA NOTICE OF PUBLIC MEETING

The City Council for the City of Harrah will meet at 6:00 p.m. on Thursday, November 16, 2023 at City Hall, at 19625 NE 23<sup>rd</sup> Street, Harrah, Oklahoma for a Regular Meeting.

ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISE TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

## AGENDA

- 1. Roll Call, Flag Salute, Invocation
- 2. Accept and approve the minutes of the <u>2023.11.02</u> Regular Meeting.
- 3. Consent Agenda:
  - a. Approve Senior Center Report for October.
  - b. Approve TIF payment for \$13,224.69
  - c. Amend 2024 City of Harrah & Harrah Public Works 2024 meeting dates.
- 4. Discussion and action on items removed from the consent agenda.
- 5. Review, consideration and possible action regarding:
  - a. Public Hearing for rezone at 21400 SE 29th St. (Staff Report)(Application)
  - b. Discussion and possible action to adopt <u>Ordinance No. 2023-12</u> to rezone from R-1A R-2A to R-2B. 21400 SE 29th - CC Staff Report.pdf
  - **c.** Discussion and possible action to adopt <u>Resolution No. 20231116CCHPWA</u> to call for an election to consider proposed Charter Amendments, with the election held on April 2, 2024.
  - **d.** Discussion and possible action to adopt <u>Resolution No. 20231116CCHPWA2</u> to provide for Mayor Council Members to serve four year terms, provided that no more than two consecutive terms shall be allowed.
  - e. Discussion and possible action to adopt <u>Resolution No. 20231116CCHPWA3</u> to provide for Charter Amendment to allow city Council to approve a City Manager to reside within 15 miles of Main and Church Ave.
- Comments:City Manager Report <u>Claims Report</u> City Council members Mayor

City Attorney Staff –Fire Department Report, Police Dept Report ACOG Report-Department Head Comments

**7.** Consideration of new business, if any, which has arisen since the posting of the agenda, which could not have been reasonably foreseen prior to the posting of the agenda. [25 O.S. Section 311.9]

## 8. Adjournment

The above Notice was posted at Harrah City Hall on the <u>15th</u> day of <u>November</u> at <u>3:00</u> o'clock <u>p.m.</u> <u>Cindy Pollard.</u> City Clerk