

HARRAH PLANNING COMMISSION AGENDA
REGULAR MEETING & PUBLIC HEARING
MONDAY, JULY 15th, 2024 @ 6:00 PM
19625 NE 23RD STREET, HARRAH, OKLAHOMA

ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER TO ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

1. Call to Order and Roll Call
2. Flag Salute & Invocation
3. Accept and approve the minutes of [6/17/2024](#) meeting
4. Discussion, consideration and possible action regarding:
 - a. Elect a Chairman. According to Section 12-103 the terms of the chair shall be one year with eligibility for reelection for additional term(s) by a majority vote of the membership at the July meeting of each year.
 - b. Elect a Secretary. According to Section 12-103 the terms of the secretary shall be one year with eligibility for reelection for additional term(s) by a majority vote of the membership at the July meeting of each year. The secretary need not be a member of the commission.
 - c. **Public Hearing** on the amendment to the Planned Unit Development Agreement for the property located at 20884 SE 29th Street. ([Staff Report](#))
 - d. Discussion and possible action to recommend to the City Council to adopt the amendment to the Planned Unit Development Agreement for the property located at 20884 SE 29th Street.
 - e. Discussion and possible action to recommend to the City Council to approve the Planning Commission Application for a drive-thru for the property located at 20884 SE SE 29th Street. ([Staff Report](#))
5. Comments:
 - a. Commissioner Adams
 - b. Commissioner Sellers
 - c. Commissioner Lacefield
 - d. Commissioner Lay
 - e. Chairman Lisby
 - f. Staff
6. Adjournment

The above Notice was posted at Harrah City Hall June 11th, 2024 at 3:30 pm
Nancy Ledford, Interim Secretary

NOTICE

The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made. Thank you in advance for your courtesy in turning off all cell phones and keeping your conversations to a minimum while others are speaking.