

**AGENDA  
HARRAH PUBLIC WORKS AUTHORITY  
CITY OF HARRAH  
19625 NE 23RD STREET  
HARRAH, OKLAHOMA  
REGULAR MEETING  
THURSDAY, APRIL 3rd, 2025  
6:00 PM**

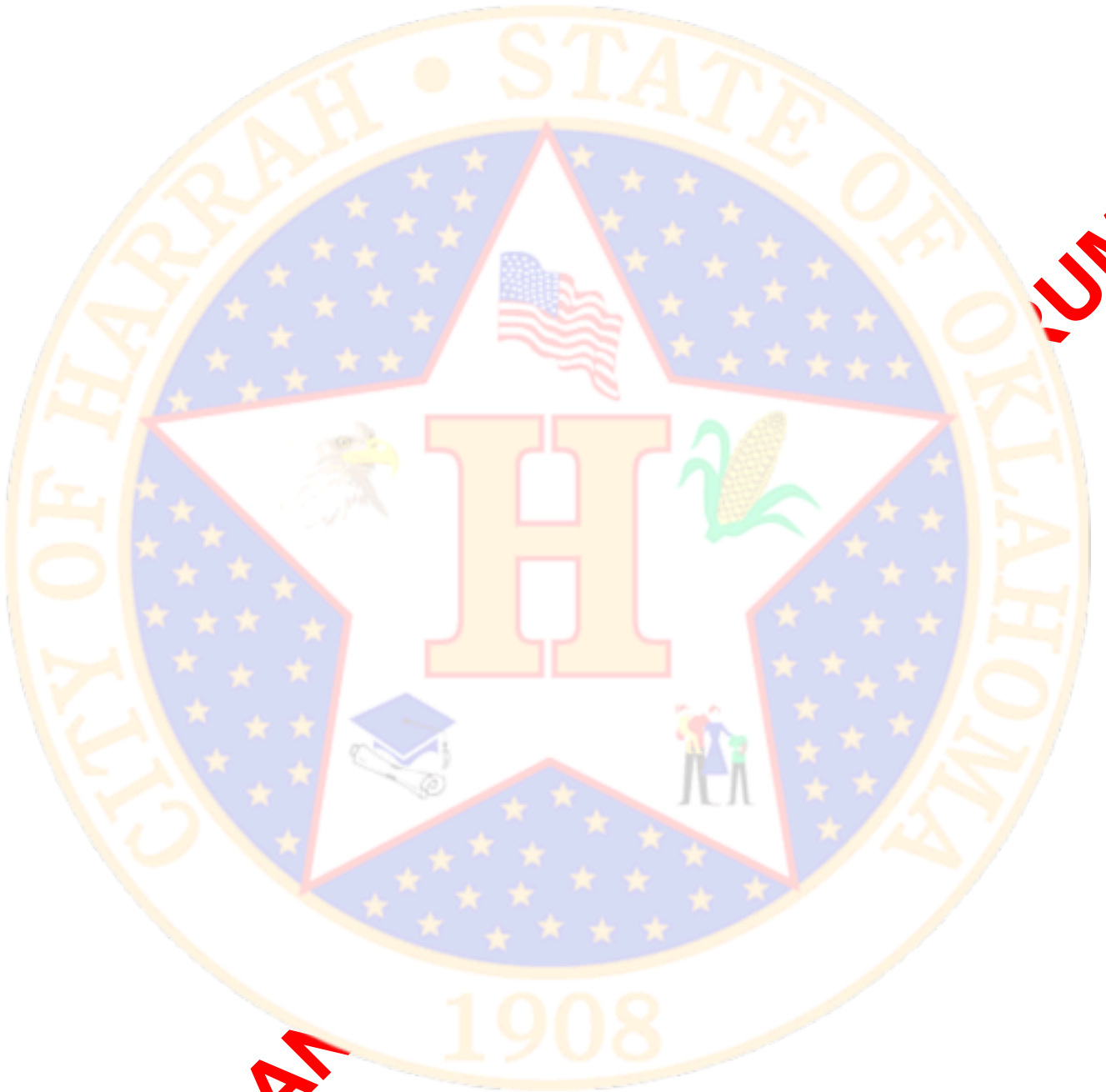
ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

**Call to Order  
Roll Call  
Flag Salute  
Invocation**

1. Accept and approve the minutes of the [3.20.2025](#) meeting
2. Trust Manager's Report
3. Review, consideration and possible action regarding:
  - a. Approve Purchase Orders:
    1. John Vance PO 14-25251 \$47,668.00 for the purchase of a 2025 Ford F-250 Truck
    2. John Vance PO 14-25252 \$47,668.00 for the purchase of a 2025 Ford F-250 Truck
    3. John Vance PO 14-25253 \$76,157.00 for the purchase of a 2025 Ford F-350 Truck
  - b. Approve payment to Spike Enterprise in the amount of \$60,000.00 for the REAP Grant for Cleaning SBR (Sequencing Batch Reactors) tanks repairing infusion aeration membranes
4. Comments:
  - a. Trust Manager's
  - b. Chair/Trustees
  - c. Staff

**Adjournment**

The above Notice was posted at Harrah  
City Hall April 2, 2025 at 3:00pm  
By Tina Rodriguez, Secretary



*The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made. Thank you in advance for your courtesy in turning off all cell phones and keeping your conversations to a minimum while others are speaking.*

**MEETING CAN**

**ROOM**