

\*\*\*UPDATED\*\*\*

**AGENDA**

**HARRAH PUBLIC WORKS AUTHORITY**

**CITY OF HARRAH**

**19625 NE 23RD STREET**

**HARRAH, OKLAHOMA**

**REGULAR MEETING**

**THURSDAY, MAY 15th, 2025**

**6:00 PM**

ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

**Call to Order  
Roll Call  
Flag Salute  
Invocation**

1. Consent agenda
  - a. Accept and approve the minutes of the [5.1.2025](#) meeting
2. Discussion and action on items removed from the consent agenda
3. Review, consideration and possible action regarding:
  - a. Bid from Worth Hydrochem to perform Telemetry Improvements in the amount of [\\$85,685.00](#)
  - b. OWRB draw down [#30](#) Myer's Engineering \$12,555.74
  - c. OWRB draw down [#17](#) Utility Field Services \$55,582.96
  - d. OWRB draw down [#18](#) United Trenching, Inc \$433,680.01
  - e. OWRB draw down [#19](#) 4M Trenching, LLC \$176,076.69
  - f. OWRB draw down [#20](#) Jordan Contractors, LLC \$24,305.75
  - \*\*g. OWRB draw down [#21](#) Jordan Contractors, LLC \$32,845.30
  - \*\*h. OWRB draw down [#22](#) Pioneer Supply \$116,715.10
  - i. Approve [Trash Collection Fees](#) in the city fee schedule
  - \*j. Bids from [Grade Work Construction](#) and [Quicksilver Utility Contracting](#) for removal of 5th Street lift station
4. Discussion on Strategic Planning and Harrah Public Works Authority budget for Fiscal year July 1, 2025 to June 30, 2026
5. Trust Manager's Report
6. Comments:
  - a. Trust Manager's

- b. Chair/Trustees
- c. Staff

## Adjournment

The above Notice was posted at Harrah  
City Hall May 13, 2025 at 4:30pm  
By Tina Rodriguez, Secretary

\*Updated agenda posted at Harrah  
City Hall May 13, 2025 at 4:45pm  
By Tina Rodriguez, Secretary  
Added bids for removal of 5th Street lift Station

\*\*Updated agenda posted at Harrah  
City Hall May 14, 2025 at 8:30am  
By Tina Rodriguez, Secretary  
Changed amount of draw down #21 and added draw down #22  
(agenda item numbering adjusted with change)

*The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made. Thank you in advance for your courtesy in turning off all cell phones and keeping your conversations to a minimum while others are speaking.*

