

**AGENDA
CITY COUNCIL
CITY OF HARRAH
19625 NE 23RD STREET
HARRAH, OKLAHOMA
REGULAR MEETING
THURSDAY, AUGUST 7TH, 2025
6:00 PM**

ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

**Call to Order
Roll Call
Flag Salute
Invocation**

1. Consent Agenda: any item can be removed for further discussion
 - a. Minutes of the [7.17.25](#) Regular meeting
 - b. Minutes of the [7.31.25](#) Special meeting
 - c. Renew [Treasurer's Bond](#)
 - d. Approve TIF payment \$10,809.77
2. Discussion and action on items removed from the consent agenda
3. Review, consideration and possible action regarding:
 - a. Approve [Cox Communications Franchise agreement](#)
 - b. [Ordinance No. 2025-8](#) amending Section 4-114 regarding requirements related to Chicken Coops and Keeping Chickens.
 - c. [Ordinance No. 2025-9](#) amending Sections 12-217.B; 12-226.A.8; 12-236.A; and 12-246.A regarding Planning, Zoning and Development to allow Poultry and Fowl.
 - d. Discussion and possible changes to the [Special Events Guidelines](#).
4. **Executive Session:** discussion and possible action on, request under provision 25 O.S. Sec 307 (B)(3) Discussing the purchase or appraisal of real property
 - a. Vote to enter Executive Session
 - b. EXECUTIVE SESSION pursuant to 25 O.S. Sec 307 (B)(3)
 - c. Return to open session
 - d. Possible action regarding item(s) discussed in Executive Session
5. City Manager's Report
 - Planning Commission Minutes [6.16.25](#)

Adjournment

The above Notice was posted at Harrah
City Hall August 5, 2025 at 4:00 pm
By Tina Rodriguez, City Clerk

The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made. Thank you in advance for your courtesy in turning off all cell phones and keeping your conversations to a minimum while others are speaking.

