

**AGENDA
CITY COUNCIL
CITY OF HARRAH
19625 NE 23RD STREET
HARRAH, OKLAHOMA
REGULAR MEETING
THURSDAY, FEBRUARY 19TH, 2026
6:00 PM**

ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

**Call to Order
Roll Call
Flag Salute
Invocation**

1. Consent Agenda: any item can be removed for further discussion
 - a. Accept and approve the Minutes of the [02.05.26](#) Regular meeting
 - b. January Treasurer's Report:
 - i. [Statement of Revenue and Expenditures](#)
 - ii. [Sales & Franchise Report](#)
2. Discussion and action on items removed from the consent agenda
3. Review, consideration and possible action regarding:
 - a. Approval of [fee schedule](#) changes in regards to fees for Medical Marijuana Dispensary Permits and Firework Stand Permits over 256 Sq Ft.
 - b. Approval of [Concession Agreement](#) for Mr. Tony's Shaved Ice, LLC at Heritage Park Concessions 1374 Church Ave from May 1, 2026 to April 30, 2027
 - c. Discussion and guidance regarding planning of the Jorski Chevy Park Ribbon Cutting.
 - d. Approval of the [Blacksmith Park Site Plan](#).
 - e. Purchase of [Rip Rap](#) for erosion control at the creek at Blacksmith Park.
 - f. Approval of [Resolution 02052026CC](#) authorizing the sale of a lot in the Industrial Park to Natalie's Elf Shelf Holiday Store for consideration in the amount of \$100,000.00 and authorizing the Mayor to sign all closing documents.
4. City Manager's Report
5. Comments:
City Manager
Mayor/Council

Staff

- Planning Commission [11.17.2025](#) Regular Minutes
- Planning Commission [12.01.2025](#) Special Minutes
- Park and Recreation Board [01.07.2026](#) Special Minutes

6. Executive Session: discussion and possible action on, request under provision:

- a. 25 O.S. Sec 307 (B)(1) Consideration and possible action pertaining to discussing the status and employment of the Police Chief.
 - i. Vote to enter Executive Session
 - ii. EXECUTIVE SESSION
 - iii. Return to open session
 - iv. Possible action regarding item(s) discussed in Executive Session

Adjournment

The above Notice was posted at Harrah
City Hall February 17, 2026 at 5:00 pm
By Tina Rodriguez, City Clerk

The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made. Thank you in advance for your courtesy in turning off all cell phones and keeping your conversations to a minimum while others are speaking.

