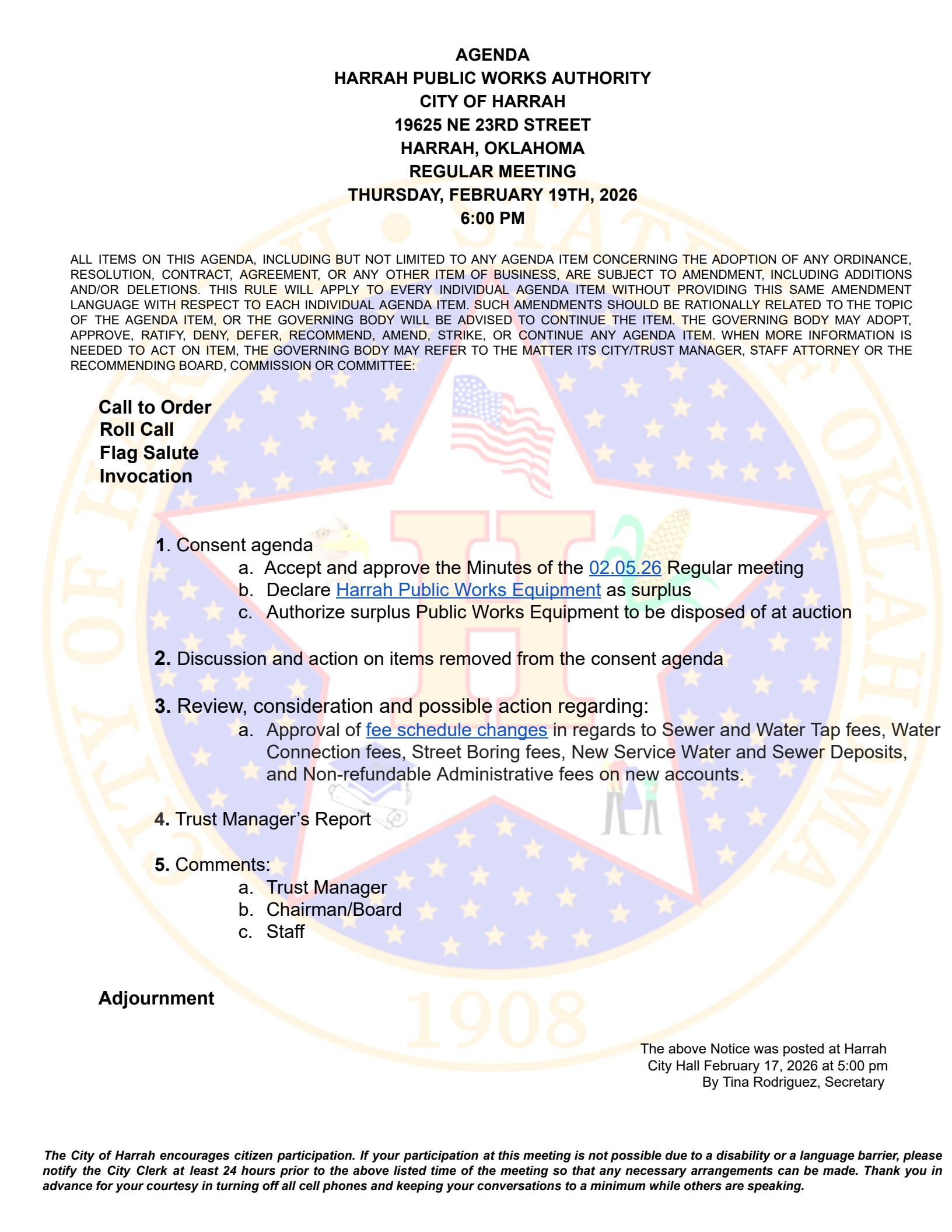


**AGENDA**  
**HARRAH PUBLIC WORKS AUTHORITY**  
**CITY OF HARRAH**  
**19625 NE 23RD STREET**  
**HARRAH, OKLAHOMA**  
**REGULAR MEETING**  
**THURSDAY, FEBRUARY 19TH, 2026**  
**6:00 PM**

ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER ITS CITY/STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

**Call to Order**  
**Roll Call**  
**Flag Salute**  
**Invocation**



- 1. Consent agenda**
  - a. Accept and approve the Minutes of the [02.05.26](#) Regular meeting
  - b. Declare [Harrah Public Works Equipment](#) as surplus
  - c. Authorize surplus Public Works Equipment to be disposed of at auction
- 2. Discussion and action on items removed from the consent agenda**
- 3. Review, consideration and possible action regarding:**
  - a. Approval of [fee schedule changes](#) in regards to Sewer and Water Tap fees, Water Connection fees, Street Boring fees, New Service Water and Sewer Deposits, and Non-refundable Administrative fees on new accounts.
- 4. Trust Manager's Report**
- 5. Comments:**
  - a. Trust Manager
  - b. Chairman/Board
  - c. Staff

**Adjournment**

The above Notice was posted at Harrah City Hall February 17, 2026 at 5:00 pm  
By Tina Rodriguez, Secretary