

**AGENDA
CITY COUNCIL
CITY OF HARRAH
19625 NE 23RD STREET
HARRAH, OKLAHOMA
REGULAR MEETING
THURSDAY, MARCH 5TH, 2026
6:00 PM**

ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

**Call to Order
Roll Call
Flag Salute
Invocation**

1. Consent Agenda: any item can be removed for further discussion
 - a. Accept and approve the Minutes of the [02.17.26](#) Special meeting
 - b. Accept and approve the Minutes of the [02.19.26](#) Regular meeting
 - c. Approve TIF payment of \$4,548.59
2. Discussion and action on items removed from the consent agenda
3. Review, consideration and possible action regarding:
 - a. Authorizing the application of an AARP grant for the installation of a walking trail at the Harrah Senior Center in the amount of \$15,000.00
 - b. Approving the purchase of decorative pole signs for Tim Holt Dr. for the 2026 REAP Grant from ACP International in the amount of \$25,824.01
 - c. Appointing a Council Member to serve as the Harrah Representative on the Eastern Oklahoma County Medical Development Authority Board
 - d. Approving the Appearance Standards Permitted on Review application for Parcel #2079-19-243-2710 ([Staff Report](#))
 - e. Consideration of appeal for the approval of the Preliminary Plat for Red Cedar Circle Addition ([Staff Report](#))
 - f. Discussion and approval of project submissions for Representative Stephanie Bice - FY27 Community Project Funding (CPF) Requests.
4. City Manager's Report
5. Comments:
 - City Manager
 - Mayor/Council
 - Staff

Adjournment

The above Notice was posted at Harrah
City Hall March 2, 2026 at 5:30 pm
By Tina Rodriguez, City Clerk

The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made. Thank you in advance for your courtesy in turning off all cell phones and keeping your conversations to a minimum while others are speaking.

