

**AGENDA
CITY COUNCIL
CITY OF HARRAH
19625 NE 23RD STREET
HARRAH, OKLAHOMA
REGULAR MEETING
THURSDAY, JULY 2ND, 2026
6:00 PM**

ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

**Call to Order
Roll Call
Flag Salute
Invocation**

1. Consent Agenda: any item can be removed for further discussion
 - a. Accept and approve Minutes
 - i. [06.04.26](#) Regular meeting
 - ii. [06.18.26](#) Workshop meeting
 - iii. [06.24.26](#) Special meeting
 - b. Approve [Amended Employee Payscale](#)
 - c. May [Senior Center Report](#)
 - d. [4th Quarter Street & Alley Funds](#)
 - e. May Treasurer's Report:
 - i. [Statement of Revenue and Expenditures](#)
 - ii. [Sales & Franchise Report](#)
2. Discussion and action on items removed from the consent agenda
3. Review, consideration and possible action regarding:
 - a. Vote on Vice Mayor
 - b. Appoint new member to fill Ward 2 City Council Seat for a term ending in April, 2029
 - c. Approve [SRO Agreement](#) with the Harrah Public School
 - d. Approve [Proposal with American Legal](#) to Codify the Harrah City Code of Ordinances in the amount of \$13,370.00
 - e. Approve [contract with Tyler Technologies](#) to provide new software suite in the amount of \$180,766.00
 - f. Approve the purchase of three, five or seven police vehicles in the amount of \$210,000.00, \$350,000.00 or \$490,000.00, [with](#) or [without](#) a down payment.
 - g. Approve the [Annual Fire Equipment agreement](#) between the City of Harrah and the Oklahoma County Board of County Commissioners
 - h. Approve the renewal of the [Radio System License Agreement](#) with the City of Oklahoma City.

- i. Approve [fee schedule changes](#) to add monthly and annual peddler permit fees.
- j. Discuss appointing a representative and two alternates to the [ACOG Board](#).
- k. Issuance of a Request for Proposals for Legal Services
- l. Appoint new members to City Boards:
 - i. Planning Commission:
 - 1. Nominate and Appoint a member seat on the Planning Commission for a term ending June of 2027
 - ii. Parks and Recreation Board:
 - 1. Nominate and Appoint a members to fill 4 vacancies on the Parks and Recreation Board for terms ending June 2027 and 2029
 - iii. Board of Adjustments:
 - 1. Nominate and Appoint members to fill two vacancies on the Board of Adjustments for terms ending June 2027 and 2029

4. City Manager's Report

Adjournment

The above Notice was posted at Harrah
City Hall June 30, 2026 at 5:30 pm
By Tina Rodriguez, City Clerk

The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made. Thank you in advance for your courtesy in turning off all cell phones and keeping your conversations to a minimum while others are speaking.