

AGENDA
HARRAH PUBLIC WORKS AUTHORITY
CITY OF HARRAH
19625 NE 23RD STREET
HARRAH, OKLAHOMA
REGULAR MEETING
THURSDAY, JULY 2ND, 2026

6:00 PM OR IMMEDIATELY FOLLOWING CITY COUNCIL MEETING

ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

Call to Order
Roll Call
Flag Salute
Invocation

1. Consent agenda
 - a. Accept and approve Minutes
 - i. [06.04.26](#) Regular meeting
 - ii. [06.18.26](#) Regular Joint Workshop meeting
 - b. Declare [Harrah Public Works Department Equipment](#) as surplus and authorize the disposal of listed equipment
2. Discussion and action on items removed from the consent agenda
3. Review, consideration and possible action regarding:
 - a. Vote on Vice Chair (reaffirm selection from Council)
 - b. OWRB [draw down #56](#) Myers Engineering \$13,340.96 on FAP-23-0011-L
 - c. Approve [Agreement with Myers Engineering](#) to provide the Wastewater Treatment Plant Consent Order #25-078 Task B Engineering Report
 - d. Award bid for [Whites Meadow Gravity Sewer Line B](#)
 - e. Approve standard MP proposals for water tanks for a total of \$298,906 for three years then \$60,363 annually
 - a. [Echo Valley](#) Water Tank
 - b. [Maxey Tower](#) Water Tank
 - c. [29th Street](#) Water Tank
 - f. Approve [fee schedule changes](#) to add permit fees for Household Hazardous Waste drop off in excess of 130 pounds annually.
4. Trust Manager's Report

Adjournment

The above Notice was posted at Harrah
City Hall June 30, 2026 at 5:30 pm
By Tina Rodriguez, Secretary

The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made. Thank you in advance for your courtesy in turning off all cell phones and keeping your conversations to a minimum while others are speaking.

