

**AGENDA
CITY COUNCIL
CITY OF HARRAH
19625 NE 23RD STREET
HARRAH, OKLAHOMA
REGULAR MEETING
THURSDAY, SEPTEMBER 3RD, 2026
6:00 PM**

ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

**Call to Order
Roll Call
Flag Salute
Invocation**

1. Consent Agenda: any item can be removed for further discussion
 - a. Accept and approve Minutes
 - i. [08.06.26](#) Regular meeting
 - ii. [08.20.26](#) Workshop meeting
 - b. July [Senior Center Report](#)
 - c. Approve TIF payment of \$8,259.15
 - d. Approve [Police Department equipment](#) to be declared surplus and authorize disposal of items.
2. Discussion and action on items removed from the consent agenda
3. Review, consideration and possible action regarding:
 - a. Vote on Vice Mayor
 - b. Public Hearing regarding a request for an appeal of the Abatement Board's decision to abate the property located at 2126 Houston for violations related to high grass and weeds and the accumulation of trash and debris.
 - c. Approve or deny request for an appeal of the Abatement Board's decision to abate the property located at [2126 Houston](#) for violations related to high grass and weeds and the accumulation of trash and debris.
 - d. Approve or deny appointing Jennifer Greenland as the Authorized Agent with OkMRF retirement plan effective 09-04-26
 - e. Approve or deny adopting [Resolution No. 09032026 CC](#) adopting the [Council Handbook and Best Practices](#) ([Councilman Seller's edit suggestions](#))
 - f. Approve or deny a [Professional Services Agreement](#) with Freese and Nichols, Inc to provide services in developing a Comprehensive Master Plan in the amount of \$200,000.00
 - g. Discuss appointing a representative and two alternates to the [ACOG Board](#)
 - h. Approve or deny Nomination and Appointment Emergency Management

Director

4. City Manager's Report

Adjournment

The above Notice was posted at Harrah
City Hal September 1, 2026 at 5:30 pm
By Tina Rodriguez, City Clerk

The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made. Thank you in advance for your courtesy in turning off all cell phones and keeping your conversations to a minimum while others are speaking.