

**AGENDA
CITY COUNCIL
CITY OF HARRAH
19625 NE 23RD STREET
HARRAH, OKLAHOMA
REGULAR MEETING
THURSDAY, OCTOBER 1ST, 2026
6:00 PM**

ALL ITEMS ON THIS AGENDA, INCLUDING BUT NOT LIMITED TO ANY AGENDA ITEM CONCERNING THE ADOPTION OF ANY ORDINANCE, RESOLUTION, CONTRACT, AGREEMENT, OR ANY OTHER ITEM OF BUSINESS, ARE SUBJECT TO AMENDMENT, INCLUDING ADDITIONS AND/OR DELETIONS. THIS RULE WILL APPLY TO EVERY INDIVIDUAL AGENDA ITEM WITHOUT PROVIDING THIS SAME AMENDMENT LANGUAGE WITH RESPECT TO EACH INDIVIDUAL AGENDA ITEM. SUCH AMENDMENTS SHOULD BE RATIONALLY RELATED TO THE TOPIC OF THE AGENDA ITEM, OR THE GOVERNING BODY WILL BE ADVISED TO CONTINUE THE ITEM. THE GOVERNING BODY MAY ADOPT, APPROVE, RATIFY, DENY, DEFER, RECOMMEND, AMEND, STRIKE, OR CONTINUE ANY AGENDA ITEM. WHEN MORE INFORMATION IS NEEDED TO ACT ON ITEM, THE GOVERNING BODY MAY REFER TO THE MATTER ITS CITY/TRUST MANAGER, STAFF ATTORNEY OR THE RECOMMENDING BOARD, COMMISSION OR COMMITTEE:

**Call to Order
Roll Call
Flag Salute
Invocation**

1. Consent Agenda: any item can be removed for further discussion
 - a. Accept and approve Minutes
 - i. [09.03.26](#) Regular meeting
 - ii. [09.14.26](#) Special meeting
 - iii. [09.17.26](#) Regular meeting
 - b. August [Senior Center Report](#)
 - c. Approve [2027 Meeting Schedule](#)
 - d. Approve TIF payment of \$7,644.39
 - e. June Treasurer's Report:
 - i. [Statement of Revenue and Expenditures](#)
 - ii. [Sales & Franchise Report](#)
 - f. July Treasurer's Report:
 - i. [Statement of Revenue and Expenditures](#)
 - ii. [Sales & Franchise Report](#)
 - g. August Treasurer's Report:
 - i. [Statement of Revenue and Expenditures](#)
 - ii. [Sales & Franchise Report](#)
2. Discussion and action on items removed from the consent agenda
3. Review, consideration and possible action regarding:
 - a. Approve or deny a recommendation from the Parks and Recreation Board for the City to [Co-Sponsor the Halloween Bash Event](#) with the Harrah Chamber of Commerce and the Harrah Friends of the Park on October 30th at Heritage Park
 - b. Approve or deny request from the CrossRoads Cowboy Church for [authorization to conduct mounted shooting activities](#) in their covered arena at 1875 N. Luther Road. ([Code Ord. 10-308 C 1](#))
 - c. Approve or deny request for an appeal of the Abatement Board's decision to abate the property located at [2126 Houston](#) for violations related to high grass

- and weeds and the accumulation of trash and debris.
- d. Approve or deny [Resolution No. 10012026 CC](#) for the Justice Assistance Grant – Local Law Enforcement Program grant for procuring equipment approved by the Department of Justice for the Police Department
 - e. Approve or deny appointing Amanda Black to the Park and Recreation Board to fill a vacant seat with a term ending June 2027.

4. City Manager's Report

Adjournment

The above Notice was posted at Harrah
City Hall September 29, 2026 at 5:00 pm
By Tina Rodriguez, City Clerk

The City of Harrah encourages citizen participation. If your participation at this meeting is not possible due to a disability or a language barrier, please notify the City Clerk at least 24 hours prior to the above listed time of the meeting so that any necessary arrangements can be made. Thank you in advance for your courtesy in turning off all cell phones and keeping your conversations to a minimum while others are speaking.